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Date: July 15, 2003	From: Harry B. Shubin MILLEN, WHITE, ZELAND & BRANIGAN, P.C. Arlington Courthouse Plaza 1 2200 Clarendon Blvd., Suite 1400 Arlington, VA 22201 (U.S.A.) (Fax: 703-243-6410)
To: Examiner S. N. Quazi Group Art Unit 1616 U.S. Patent and Trademark Office P.O. Box 1450 Alexandria VA 22313-1450	Writer's Direct Dial: 703-812-5306 Writer's Internet Address: shubin@mwz/b.com
Facsimile No.: 703-308-4556	
Telephone No.: 703-305-3910	
Re: U.S. Continuation Patent Application Serial No. 09/619,493 Attorney's Docket: SCH-1686-C1	
Total No of Pages: 18 ; if you do not receive all pages, please call (703) 243-6333	

Attached is a copy of applicants' Reply submitted by Certificate of Mailing on May 19, 2003, including a copy of a receipt card showing the Patent and Trademark Office OIPE stamp of May 20, 2003, counsel's check stub, a Fee Transmittal, a Petition for Extension of Time and an Information Disclosure Statement with Form 1449, the original of which included copies of the 7 references listed therein

Respectfully submitted,

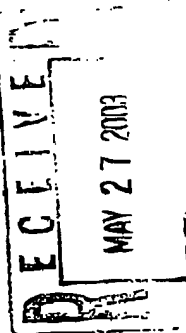


Harry B. Shubin (Reg. No. 32,004)
Attorney for Applicants

HBS:ack

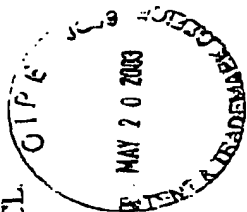
K:\sch\1686c1\7-15-03 fax to examiner

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COPYSERIAL NO. 09/619,493FILED July 19, 2000DOCKET NO. SCH 1686 C1APPLICANT(S) NASHED et al.

**THE PATENT AND TRADEMARK OFFICE STAMP HEREON ACKNOWLEDGES
RECEIPT OF THE FOLLOWING PAPERS FILED ON: 5/19/03**

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- ☒ AMENDMENT
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- ☐ NOTICE OF APPEAL
- ☐ APPEAL BRIEF (TRIPPLICATE)
- ☐ ASSIGNMENT
- ☒ EXTENSION OF TIME 3 MO(S)
- ☐ PRIORITY DOCUMENT(S)
- ☐ VERIFIED STATEMENT(S) UNDER 37 C.F.R. 1.9 & 1.27
- ☐ CONTINUATION PROSECUTION APPLICATION (CPA)
- ☐ STATEMENT OF USE
- ☐ ISSUE FEE
- ☐ DECLARATION UNDER
- ☒ INFORMATION DISCLOSURE
- ☒ PTO 1449 W/7 REFS
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- ☐ RENEWAL APPLICATION
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- ☐ APPLICATION DATA SHEET



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